

# CREDIT APPLICATION

COMPANY NAME: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, County & Zip: \_\_\_\_\_

Ph. #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ FAX #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

CELL#: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ EMAIL: \_\_\_\_\_

Nature of Bus.: \_\_\_\_\_ for Equipment \_\_\_\_\_

Web site: \_\_\_\_\_ Equip Location (if applicable): \_\_\_\_\_

Type of Business: Corp. \_\_\_ (Yr. Inc \_\_\_) State Inc \_\_\_ Proprietor \_\_\_ Partnership \_\_\_ LLC \_\_\_ Revenues \$ \_\_\_\_\_

Mo/Yr in bus. under current ownership \_\_\_\_\_ Fed Tax ID #: \_\_\_\_\_ # of employees \_\_\_\_\_

Have you ever filed Bankruptcy? (Y or N) \_\_\_\_\_ If so, what year \_\_\_\_\_ Comments: \_\_\_\_\_

Any outstanding liens or judgments? (Y or N) \_\_\_\_\_ Home Owner? (Y or N) \_\_\_\_\_ Mo. Pymt \$ \_\_\_\_\_

**PRINCIPAL/GUARANTOR (include any other owners/guarantors on a separate sheet)**

1 <sup>st</sup> Name	Title	SS No.	% Ownership	
Home Address	City	State	Zip	Home Phone #
Name, relation & phone # of nearest relative not living with you				

2 <sup>nd</sup> Name	Title	SS No.	% Ownership	
Home Address	City	State	Zip	Home Phone #

NAME OF BANK                      Checking Acct #                      Loan Acct #                      Ph. #                      Contact

*(attach the 1<sup>st</sup> page to the last 3 monthly business bank statements)*

**EXISTING/PAST LEASE or LOAN (comparable debt):**

	<u>Lender's Name</u>	<u>Phone #</u>	<u>Acct #</u>	<u>Amount Financed</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____

(Please check one of these) Purchases will be: \_\_\_ 100% tax exempt \_\_\_ Partially tax exempt \_\_\_ Taxable  
\*\*A SIGNED EXEMPTION CERTIFICATE MUST BE ATTACHED IF EXEMPTION STATUS IS CLAIMED\*\*

**VENDOR INFORMATION:** Vendor Name \_\_\_\_\_ Contact \_\_\_\_\_ Ph # \_\_\_\_\_

Equipment Description \_\_\_\_\_ Cost \$ \_\_\_\_\_

**TERMS REQUESTED:** (ex: 24, 36, 48 or 60 mo.) Option #1 \_\_\_ mo/yr Option #2 \_\_\_ mo/yr

I hereby certify that the information contained in the application is true and accurate to the best of my knowledge and authorized all deposit, borrowing and credit bureau information to be released by phone or Fax. The undersigned individual who is either the principal, a personal guarantor or a sole proprietorship of the credit application, recognizing that his or her individual credit history may be a factor in the evaluation of the credit history of the applicant(s), hereby consents and authorizes the lending institution the use of a consumer credit report on the undersigned, from time to time as may be needed.

APPLICANT SIGNATURE(s): 1st PG **X** \_\_\_\_\_ 2nd PG **X** \_\_\_\_\_ DATE: \_\_\_\_\_

Once completed, please fax the Application along with the 1<sup>st</sup> page (only) to the last 3 monthly business bank statements to:

**Merrimac Capital Services**  
11 Liana St. Woburn, MA 01801

Fax 1-866-583-6340 (or email it back to us at vince@merrimaccapitalservices.com)

Contact me at 781-933-1381 if you have any questions